

WILDLIFE CORRIDOR CONSERVATION AUTHORITY

Glenn Parker, Chair, *City of Brea*
Michael Hughes, Vice-Chair, *Public Member*
Kelly Elliott, *California State Parks*
Bob Henderson, *City of Whittier*
Santa Monica Mountains Conservancy
Dickie Simmons, *Los Angeles County Board of Supervisors*
Jack Tanaka, *City of Diamond Bar*
Jane L. Williams, *City of La Habra Heights*

Joseph T. Edmiston, FAICP, Hon. ASLA, Executive Officer
Rorie A. Skei, Chief Deputy Executive Officer

NOTICE IS HEREBY GIVEN pursuant to Section 54956 of the Government Code that the Wildlife Corridor Conservation Authority will hold a special meeting on **July 15, 2015 at 7:30 p.m. in the Community Room A, Brea Civic and Cultural Center, 1 Civic Center Circle, Brea, California.** Members of the public are welcome to attend and provide comment.

In accordance with the Americans with Disabilities Act of 1990, if you require a disability-related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call Diane Sacks at 310-589-3230 ext. 122 at least 24 hours prior to the meeting.

The Wildlife Corridor Conservation Authority is a public entity established pursuant to the Joint Exercise of Powers Act, Government Code Section 6500 *et seq.* by agreement between the City of Whittier, City of Brea, City of La Habra Heights, City of Diamond Bar, Los Angeles County, and the Santa Monica Mountains Conservancy.

*****The Authority is converting to electronic noticing for meeting agendas. If you would like to sign up to receive agendas by e-mail, please contact us at diane.sacks@mrca.ca.gov. If you would like continue receiving notices by mail, please contact Diane Sacks at (310) 589-3230 ext. 122*****

**QUESTIONS ABOUT ANY AGENDA ITEM CAN BE ADDRESSED TO JUDI TAMASI
(310) 589-3230 EXT. 121**

AGENDA

- I. Call to order.
- II. Roll Call.
- III. Appointments.
 - (a) Appointment of public members to the Governing Board.
 - (b) Appointment of Advisory Committee Member.
- IV. Election of officers.

- V. Comments by members of the public on items not on the agenda and public testimony on all agenda items. **Except for items noticed as public hearings, all public comments shall be heard during the public comments section of the agenda. Individuals will be allowed three minutes to speak and representatives of organizations/agencies will be allowed five minutes to speak.**
- VI. Governing Board and staff response to public comment. At this time the Governing Board and staff will respond to public comment and questions.
- VII. Consent calendar:
 - (a) Approval of minutes from the meeting of September 5, 2014.
 - (b) Receive and file the 2013-2014 audit submitted by Kathryn Marshall, Treasurer, City of Whittier.
 - (c) Review and approval of Treasurer's report for the first quarter of Fiscal Year 2014-2015 submitted by Kathryn Marshall, Treasurer, City of Whittier.
 - (d) Review and approval of Treasurer's report for the second quarter of Fiscal Year 2014-2015 submitted by Kathryn Marshall, Treasurer, City of Whittier.
 - (e) Review and approval of Treasurer's report for the third quarter of Fiscal Year 2014-2015 submitted by Kathryn Marshall, Treasurer, City of Whittier.
 - (f) Review and approval of Treasurer's report for the fourth quarter of Fiscal Year 2014-2015 submitted by Kathryn Marshall, Treasurer, City of Whittier.
 - (g) Consideration of resolution adopting budget for Fiscal Year 2015-2016.
- VIII. Report from a representative of the Wildlife Corridor Conservation Authority Advisory Committee regarding the Advisory Committee meeting held on July 15, 2015.
- IX. Update from staff regarding development projects in the wildlife corridor area.
 - (a) Proposed subdivision at 2342 Via Cielo (Tentative Tract Map No. 060973), Hacienda Heights, San Jose Creek and Turnbull Canyon watersheds.
 - (b) Esperanza Hills Specific Plan (PA120037/VTTM 17522), Blue Mud Canyon and unnamed tributaries in Santa Ana River watershed, County of Orange.
- X. Update and discussion regarding Los Angeles County General Plan Update, including Significant Ecological Areas and Significant Ecological Areas Ordinance.
- XI. Update and discussion on status of obtaining project agreements with the Los Angeles County Regional Park and Open Space District on Southeast Los Angeles County Habitat Connector and North Slope Rowland Heights-Puente Hills projects.

- XII. Update and discussion regarding Montebello Hills Specific Plan and Final Environmental Impact Report, City of Montebello.
- XIII. Update and discussion regarding the status of City of Industry-owned properties in the Puente-Chino Hills Wildlife Corridor, including the Tres Hermanos property.
- XIV. Consideration of resolution authorizing a letter to California Fish and Game Commission in support of Option 2 in the proposed changes to regulations relating to implementation of the Bobcat Protection Act of 2013, AB 1213.
- XV. Statements, responses, questions or directions to staff pursuant to Section 54954.2(a) of the Government Code which provides as follows:

“No action or discussion shall be undertaken on any item not appearing on the posted agenda, except that members of a legislative body or its staff may briefly respond to statements made or questions posed by persons exercising their public testimony rights under Section 54954.3. In addition, on their own initiative or in response to questions posed by the public, a member of a legislative body or its staff may ask a question for clarification, make a brief announcement, or make a brief report on his or her own activities. Furthermore, a member of a legislative body, or the body itself, subject to rules or procedures of the legislative body, may provide a reference to staff or other resources for factual information, request staff to report back to the body at a subsequent meeting concerning any matter, or take action to direct staff to place a matter of business on a future agenda.”

- XVI. Announcement of next meeting and adjournment.

Note: The entire agenda package and any meeting related writings or documents provided to a majority of the Board members after distribution of the agenda package, unless exempt from disclosure pursuant to California Law, will be available at the Los Angeles River Center and Gardens, 570 West Avenue 26, Suite 100, Los Angeles, California. Any person with questions regarding items on the Wildlife Corridor Conservation Authority agenda should contact Judi Tamasi at (310) 589-3230, extension 121.