

REVISED AGENDA
(Note revised meeting locations.)

WILDLIFE CORRIDOR CONSERVATION AUTHORITY

Glenn Parker, Chair, *Public Member*
Michael Hughes, Vice-Chair, *Public Member*
Bob Henderson, *City of Whittier*
Ron Krueper, *California Department of Parks and Recreation*
Brett Murdock, *City of Brea*
Santa Monica Mountains Conservancy
Dickie Simmons, *Los Angeles County Board of Supervisors*
Jack Tanaka, *City of Diamond Bar*
Howard Vipperman, *City of La Habra Heights*

Joseph T. Edmiston, FAICP, Hon. ASLA, Executive Officer
Rorie A. Skei, Chief Deputy Executive Officer

NOTICE IS HEREBY GIVEN pursuant to Section 54956 of the Government Code that the Wildlife Corridor Conservation Authority will hold a special meeting on **February 10, 2012 at 11 a.m. by telephonic conference.**

Members of the public are welcome to attend and provide comment at the following locations:

Diamond Bar City Hall
21810 Copley Drive
Diamond Bar, California 91765

Brea Civic and Cultural Center
Human Resources Conference Room, Third Floor
One Civic Center Circle
Brea, California 92821

Whittier City Hall
City Manager Committee Room, Second Floor
13230 E. Penn Street
Whittier, California 90602

In accordance with the Americans with Disabilities Act of 1990, if you require a disability-related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call Diane Sacks at 310-589-3230 ext. 122, 48 hours in advance.

The Wildlife Corridor Conservation Authority is a public entity established pursuant to the Joint Exercise of Powers Act, Government Code Section 6500 *et seq.* by agreement between the City of Whittier, City of Brea, City of La Habra Heights, City of Diamond Bar, Los Angeles County, and the Santa Monica Mountains Conservancy.

*****The Authority is converting to electronic noticing for meeting agendas. If you would like to sign up to receive agendas by e-mail, please contact us at diane.sacks@mrca.ca.gov. If you would like continue receiving notices by mail, please contact Diane Sacks at (310) 589-3230 ext. 122.*****

**QUESTIONS ABOUT ANY AGENDA ITEM CAN BE ADDRESSED TO JUDI TAMASI
(310) 589-3230 EXT. 121**

AGENDA

- I. Call to order.
- II. Roll Call.
- III. Comments by members of the public on items not on the agenda and public testimony on all agenda items. **Except for items noticed as public hearings, all public comments shall be heard during the public comments section of the agenda. Individuals will be allowed three minutes to speak and representatives of organizations/agencies will be allowed five minutes to speak.**
- IV. Governing Board and staff response to public comment. At this time the Governing Board and staff will respond to public comment and questions.
- V. Consent calendar:
 - (a) Approval of minutes from the meeting of December 5, 2011.
 - (b) Receive and file the 2010-2011 audit submitted by Kathryn Marshall, Treasurer, City of Whittier.
- VI. Consideration of resolution authorizing a comment letter to Southern California Association of Governments on 2012-2035 Draft Regional Transportation Plan and Sustainable Communities Strategy and Draft Program Environmental Impact Report (SCH# 2011051018).
- VII. Consideration of resolution authorizing a comment letter to County of Los Angeles on Preliminary Draft Significant Ecological Area and Hillside Management Area Ordinance.
- VIII. Update and discussion regarding State Route-91 Corridor Improvement Project.
- IX. Update and discussion regarding U.S. Army Corps of Engineers Santa Ana River bank protection projects.
- X. Administration of oath of office to new member.
- XI. Statements, responses, questions or directions to staff pursuant to Section 54954.2(a) of the Government Code which provides as follows:

“No action or discussion shall be undertaken on any item not appearing on the posted agenda, except that members of a legislative body or its staff may briefly respond to statements made or questions posed by persons exercising their public testimony rights under Section 54954.3. In addition, on their own initiative or in response to questions posed by the public, a

member of a legislative body or its staff may ask a question for clarification, make a brief announcement, or make a brief report on his or her own activities. Furthermore, a member of a legislative body, or the body itself, subject to rules or procedures of the legislative body, may provide a reference to staff or other resources for factual information, request staff to report back to the body at a subsequent meeting concerning any matter, or take action to direct staff to place a matter of business on a future agenda.”

XII. Announcement of next meeting and adjournment.

Note: The entire agenda package and any meeting related writings or documents provided to a majority of the Board members after distribution of the agenda package, unless exempt from disclosure pursuant to California Law, will be available at the Los Angeles River Center and Gardens, 570 West Avenue 26, Suite 100, Los Angeles, California. Any person with questions regarding items on the Wildlife Corridor Conservation Authority agenda should contact Judi Tamasi at (310) 589-3230, extension 121.