

SANTA MONICA MOUNTAINS CONSERVANCY

RAMIREZ CANYON PARK
5750 RAMIREZ CANYON ROAD
MALIBU, CALIFORNIA 90265
PHONE (310) 589-3200 FAX (310) 589-3230



**Telephonic Meeting Notice and Agenda
Pursuant to Section 11123
of the Government Code**

Santa Monica Mountains Conservancy

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Santa Monica Mountains Conservancy
Advisory Committee

Date: Monday, April 28, 2014

Time: 7:30 p.m. — Meeting Convenes
Public Testimony 8:00 p.m. to conclusion or 9:00 p.m. — whichever is earlier; Conservancy and Advisory Committee deliberations — 9:00 p.m. or at the conclusion of the public testimony to adjournment.

Location 1: King Gillette Ranch
The Dormitory Building
26800 Mulholland Highway
Calabasas, California

Location 2: Natural Resources Agency
1416 9th Street, 13th Floor
Room No. 1306-7
Sacramento, California

Notice: The Santa Monica Mountains Conservancy Grant Program Evaluation Criteria Subcommittee will meet at 6:00 p.m. in the outdoor dining area (located just outside the Dormitory Building) pursuant to delegated authority by the Santa Monica Mountains Conservancy on November 4, 2013. The Subcommittee meeting will not be telephonic. The outdoor dining area at King Gillette Ranch is the only location for said Subcommittee meeting unless weather is inclement, in which case meeting will be in conference room behind the auditorium, accessed from the outdoor dining area.

Subcommittee may discuss and make recommendations relating to grant program evaluation criteria.

Directions to Meeting: From the 101 Freeway, exit Malibu Canyon/Las Virgenes Road, and go southbound on Las Virgenes toward the coast. Make a left turn onto Mulholland Highway, then right through the gate entry. (King Gillette Ranch is at the southeast corner of Las Virgenes and Mulholland). Proceed into park, drive over first creek crossing and turn left; follow signs to parking lot next to the Dormitory (a three-story building).

Dinner: Dinner will be available for purchase for Conservancy, Advisory Committee members, and members of the public at 6:00 p.m. at King Gillette Ranch for a cost of \$10 per person. Members of the public wishing to purchase dinner may do so by reservation only. Please notify the Board Secretary by 11:00 a.m. the Friday prior to the meeting by calling (310) 589-3200 ext. 118.

CONSERVANCY

Hon. Linda Parks, Chairperson, Supervisor, Ventura County, Appointed by the Ventura County Board of Supervisors
Jerome C. Daniel, Vice Chairperson, Designee of Hon. Zev Yaroslavsky, Los Angeles County Board of Supervisors
Irma Muñoz, City of Los Angeles, Appointed by the Mayor
David Szymanski, Superintendent, Santa Monica Mountains National Recreation Area
Luis Li, Public Member, Appointed by the Governor
Elizabeth A. Cheadle, Public Member, Appointed by the Senate Rules Committee
David Pettit, Public Member, Appointed by the Speaker of the Assembly
Bryan Cash, Designee of Secretary for Natural Resources, Natural Resources Agency
Craig Sap, Superintendent, Angeles District of the California Department of Parks and Recreation

Mark Vargas, Ex Officio Member, California Coastal Commission
Tom Contreras, Ex Officio Member, Supervisor, Angeles National Forest
Joan Cardellino, Ex Officio Non-voting Member, State Coastal Conservancy

Hon. Carol Liu, Legislative Participant, Senator, 25th District, Appointed by the Senate Rules Committee
Hon. Chris Holden, Legislative Participant, Assemblymember, 41st District, Appointed by the Speaker of the Assembly
Hon. Edward Hernandez, Legislative Participant, Senator, 24th District, Appointed by the Senate Rules Committee
Hon. Fran Pavley, Legislative Participant, Senator, 27th District, Appointed by the Senate Rules Committee
Hon. Jimmy Gomez, Legislative Participant, Assemblymember, 51st District, Appointed by the Speaker of the Assembly
Hon. Richard Bloom, Legislative Participant, Assemblymember, 50th District, Appointed by the Speaker of the Assembly

Joseph T. Edmiston, FAICP, Executive Director
Rorie A. Skei, Chief Deputy Director

John A. Saurenman, Senior Assistant Attorney General
Christina Bull Arndt, Supervising Deputy Attorney General

ADVISORY COMMITTEE

Donald J. Robinson, Chairperson, Representative of the City of Westlake Village
Hon. George Lange, Vice Chairperson, Representative of the Conejo Recreation and Park District
Allison-Claire Acker, Representative of the County of Los Angeles
Sean Anderson, Ph.D., Representative of the County of Ventura
Sean Arian, Public member appointed by the Speaker of the Assembly
Caroline Brown, Representative of the City of Sierra Madre
Hon. Illece Buckley Weber, Representative of the City of Agoura Hills
Hon. Michael Cacciotti, Representative of the City of South Pasadena
Edward L. Corridori, Ph.D., Public Member Appointed by the Senate Rules Committee
Hon. Elaine Freeman, Representative of the Rancho Simi Recreation and Park District
Richard Gould, Representative of the City of Santa Clarita
Jeffrey Jennings, Representative of the City of Malibu
Alan Kishbaugh, Representative of the City of Los Angeles
Hon. Mary Sue Maurer, Representative of the City of Calabasas
Hon. Mike Mishler, Representative of the Pleasant Valley Recreation and Park District
Hon. Roseann Mikos, Ph.D., Representative of the City of Moorpark
Anthony Portantino, Representative of the City of La Cañada Flintridge
Wendy-Sue Rosen, Public Member Appointed by the Governor
David Ross, Representative of the City of Thousand Oaks
Nancy Stephens, Public Member Appointed by the Governor
Marc Stirdivant, Representative of the City of Glendale
Bob Thompson, Representative of the unincorporated communities within the jurisdiction of the Eastern Rim of the Valley Trail Corridor
Timothy Wendler, Public Member Appointed by the Senate Rules Committee
Judith A. Wilson, Representative of the City of Pasadena
Garen Yegparian, Representative of the City of Burbank

1. Call to Order.
2. Administration of Oath of Office to new members.
3. Roll Call of Conservancy.
4. Roll Call of Advisory Committee.
5. Introduction of Legislative Participants or their staff.
6. Approval of Minutes.
7. Reports:
 - (a) Chairperson's Report;
 - (b) Coastal Commission Report;
 - (c) Attorney General's Report;
 - (d) National Park Service Report;
 - (e) State Parks Report;
 - (f) Forest Service Report;
 - (g) Legislative Report;
 - (h) Mountains Recreation and Conservation Authority Report;
 - (i) Santa Clarita Watershed Recreation and Conservation Authority Report;
 - (j) Wildlife Corridor Conservation Authority Report;
 - (k) Oral reports by staff;
 - (l) Questions to staff.
8. Members comments on matters not on the agenda.
9. Comments from members of the public on items not on the agenda and public testimony on all agenda items.

Note: The period between 8:00 p.m. and 9:00 p.m. has been set aside for public testimony. No public testimony will be taken after 9:00 p.m. The public hearing begins at 8:00 p.m. In the event that all speakers have been heard prior to 9:00 p.m., or upon completion of public hearing, whichever occurs first, the public hearing will be closed and the Conservancy and Advisory Committee deliberations will begin. Individuals will be allowed three minutes to speak and representatives of organizations/agencies will be allowed five minutes to speak. Speaker times may be reduced depending on the number of speakers.

10. Consent Calendar:
 - (a) Consideration of resolution of endorsing the San Gabriel River Discovery Center project.
 - (b) Consideration of resolution authorizing a comment letter to the City of Los Angeles on the proposed project at 5370 Mount Royal Drive (case no. TT-71245), on the south slope of the San Rafael Hills, City of Los Angeles.
11. Presentation on locations of protected and actually constructed Rim of the Valley Trail alignment and alignment adaptations.
12. Presentation by Mountains Recreation and Conservation Authority and Los Angeles Conservation Corps on the Compton Creek Natural Park at Washington Elementary.
13. Consideration of resolution authorizing a grant of Proposition 50 funds to the Los Angeles River Revitalization Corporation, a non-profit organization, for project planning of the Los Angeles River Greenway, Los Angeles County.
14. Consideration of resolution authorizing a grant of Proposition 84 funds to the Los Angeles Neighborhood Land Trust, a non-profit organization, for project planning and design of Blueberry Hill, City of Los Angeles.

15. Consideration of resolution approving the Mountains Recreation and Conservation Authority's use of Coastal Habitat Impact Mitigation Fund to acquire APNs 4465-005-006 and 4465-004-053 in Escondido Canyon, unincorporated Los Angeles County*.
16. Consideration of resolution assigning the right to apply for Proposition A Big Five Specified Excess Funds for the Escondido Canyon – Stone properties to the Mountains Recreation and Conservation Authority, unincorporated Malibu area.*
17. Consideration of resolution assigning the right to apply for Proposition A Big Five Specified Excess Funds for the Puerco Canyon Coastal Core Habitat properties to the Mountains Recreation and Conservation Authority, unincorporated Malibu area.*
18. Consideration of resolution supporting AB 1922(Gomez).
19. Consideration of resolution supporting SB 985 (Pavley).
20. Closed Session: (The Conservancy may hold a closed session on the following items pursuant to Section 11126 Subdivision (c)(7)(A), Section 11126.3(a), and Section 11126 Subdivision (e) of the Government Code. Confidential memoranda related to the following items may be considered during such closed session discussions.) Discussion and possible action regarding pending and/or potential litigation: Pending litigation – *Kruells v. La Vina Homeowners Association*, Case No. GC035668; *Santa Monica Mountains Conservancy v. City of Whittier*, et al., Case No. BS138796, and related cases; *Morris v. Santa Monica Mountains Conservancy* and *Mountains Recreation and Conservation Authority*, Case No. BC448511; *Santa Monica Mountains Conservancy and Mountains Recreation and Conservation Authority v. City of Malibu*, and related actions, Case No. SC092212, and *Prop A Protective Association, LLC v. Mountains Recreation and Conservation Authority, Santa Monica Mountains Conservancy, et al.*, Case No. BS145771.
21. Announcement of future meetings and adjournment.

*Coastal Zone item(s) upon which the *ex officio* member appointed by the California Coastal Commission may vote.

** Item(s) upon which the *ex officio* member representing the Angeles National Forest may vote.

Note: In order to save the expense of duplicating and mailing written materials, the Conservancy and Advisory Committee members will receive meeting materials electronically. Staff reports and other documents will not be mailed to the members nor will they be sent to local public libraries. Most libraries have internet access so the public will continue to have free access to meeting materials on the Santa Monica Mountains Conservancy World Wide Web site at <http://www.smmc.ca.gov>. Prior to the meeting, documents that persons would like forwarded to Conservancy and Advisory Committee members must be submitted in Microsoft Word format (MSWord 97 for Windows or above) via e-mail no later than 3:00 p.m. the Friday prior to the Conservancy meeting. Such materials should be sent to boardsec@smmc.ca.gov and in the subject line identify the agenda item number or other subject of the communication. At the meeting the Conservancy and Advisory Committee will accept written communications (46 copies should be submitted in order to have one for each Conservancy and Advisory Committee member, a copy for the Board Secretary, and a public review copy).

The Conservancy may hold a closed session on any public hearing item pursuant to Section 11126 Subdivision (c)(7)(A), Section 11126.3(a) and Section 11126 Subdivision (e) of the Government Code.

For further information on any agenda item please contact Rorie Skei, Chief Deputy Director at (310) 589-3200, extension 112.

The Santa Monica Mountains Conservancy's agendas are now available on the World Wide Web at <http://www.smmc.ca.gov>.

In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call Board Secretary at 310-589-3200, extension 118, at least five days prior to the meeting.