SANTA MONICA MOUNTAINS CONSERVANCY RAMIREZ CANYON PARK 5750 RAMIREZ CANYON ROAD

Sacramento, California

MALIBU, CALIFORNIA 90265 PHONE (310) 589-3200 FAX (310) 589-3230



Telephonic Meeting Notice and Agenda Pursuant to Section 11123 of the Government Code

Santa Monica Mountains Conservancy

Santa Monica Mountains Conservancy Advisory Committee

 Date: Monday, November 2, 2015
 Time: 7:30 p.m. — Meeting Convenes Public Testimony 8:00 p.m. to conclusion or 9:00 p.m. — whichever is earlier; Conservancy and Advisory Committee deliberations — 9:00 p.m. or at the conclusion of the public testimony to adjournment.
 Location 1: Temescal Canyon Park Stewart Hall 15601 Sunset Boulevard Pacific Palisades, California
 Location 2: Natural Resources Agency 1416 9th Street, 13th Floor Room No. 1306-7

Directions: From the intersection of Sunset Boulevard and Temescal Canyon Road, turn north on Temescal Canyon Road. Proceed approximately 3/4 mile and park in the second parking lot (near the main office). Follow signs to Stewart Hall.

Dinner: Dinner will be available for purchase for Conservancy, Advisory Committee members, and members of the public at 6:00 p.m. in the Dining Hall for a cost of \$10 per person. Members of the public wishing to purchase dinner may do so by reservation only. Please notify the Board Secretary by 11:00 a.m. the Friday prior to the meeting by calling (310) 589-3200 ext. 118.

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CONSERVANCY

Hon. Linda Parks, Chairperson, Supervisor, Ventura County, Appointed by the Ventura County Board of Supervisors
Jerome C. Daniel, Vice Chairperson, Designee of Hon. Sheila Keuhl, Los Angeles County Board of Supervisors
Irma Muñoz, City of Los Angeles, Appointed by the Mayor
David Szymanski, Superintendent, Santa Monica Mountains National Recreation Area
Luis Li, Public Member, Appointed by the Governor
Elizabeth A. Cheadle, Public Member, Appointed by the Speaker of the Assembly
Bryan Cash, Designee of Secretary for Natural Resources, Natural Resources Agency
Craig Sap, Superintendent, Angeles District of the California Department of Parks and Recreation

Mark Vargas, Ex Officio Member, California Coastal Commission Joan Cardellino, Ex Officio Non-voting Member, State Coastal Conservancy

Hon. Carol Liu, Legislative Participant, Senator, 25th District, Appointed by the Senate Rules Committee Hon. Chris Holden, Legislative Participant, Assemblymember, 41st District, Appointed by the Speaker of the Assembly Hon. Edward Hernandez, Legislative Participant, Senator, 24th District, Appointed by the Senate Rules Committee Hon. Fran Pavley, Legislative Participant, Senator, 27th District, Appointed by the Senate Rules Committee Hon. Jimmy Gomez, Legislative Participant, Assemblymember, 51st District, Appointed by the Speaker of the Assembly Hon. Richard Bloom, Legislative Participant, Assemblymember, 50th District, Appointed by the Speaker of the Assembly

Joseph T. Edmiston, FAICP, Hon. ASLA Executive Director Rorie A. Skei, Chief Deputy Director

John A. Saurenman, Senior Assistant Attorney General Christina Bull Arndt, Supervising Deputy Attorney General

ADVISORY COMMITTEE

Donald J. Robinson, Chairperson, Representative of the City of Westlake Village Hon. George Lange, Vice Chairperson, Representative of the Conejo Recreation and Park District Allison-Claire Acker, Representative of the County of Los Angeles Sean Anderson, Ph.D., Representative of the County of Ventura Sean Arian, Public member appointed by the Speaker of the Assembly Caroline Brown, Representative of the City of Sierra Madre Hon. Illece Buckley Weber, Representative of the City of Agoura Hills Hon. Michael Cacciotti, Representative of the City of South Pasadena Edward L. Corridori, Ph.D., Public Member Appointed by the Senate Rules Committee Richard Gould, Representative of the City of Santa Clarita Alan Kishbaugh, Representative of the City of Los Angeles Hon. Mark Johnson, Representative of the Rancho Simi Recreation and Park District Hon. Mary Sue Maurer, Representative of the City of Calabasas Hon. Mike Mishler, Representative of the Pleasant Valley Recreation and Park District Hon. Roseann Mikos, Ph.D., Representative of the City of Moorpark Anthony Portantino, Representative of the City of La Cañada Flintridge Wendy-Sue Rosen, Public Member Appointed by the Governor Nancy Stephens, Public Member Appointed by the Governor Henry Stern, Representative of the City of Malibu Marc Stirdivant, Representative of the City of Glendale Janet Wall, Representative of the City of Thousand Oaks Timothy Wendler, Public Member Appointed by the Senate Rules Committee Garen Yegparian, Representative of the City of Burbank

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- 1. Call to Order.
- 2. Roll Call of Conservancy.
- 3. Roll Call of Advisory Committee.
- 4. Introduction of Legislative Participants or their staff.
- 5. Approval of Minutes.
- 6. Reports:
 - (a) Chairperson's Report;
 - (b) Coastal Commission Report;
 - (c) Attorney General's Report;
 - (d) National Park Service Report;
 - (e) State Parks Report;
 - (f) Forest Service Report;
 - (g) Legislative Report;
 - (h) Mountains Recreation and Conservation Authority Report;
 - (i) Santa Clarita Watershed Recreation and Conservation Authority Report;
 - (j) Wildlife Corridor Conservation Authority Report;
 - (k) Oral reports by staff;
 - (l) Questions to staff.
- 7. Members comments on matters not on the agenda.
- 8. Comments from members of the public on items not on the agenda and public testimony on all agenda items.

Note: The period between 8:00 p.m. and 9:00 p.m. has been set aside for public testimony. No public testimony will be taken after 9:00 p.m. The public hearing begins at 8:00 p.m. In the event that all speakers have been heard prior to 9:00 p.m., or upon completion of public hearing, whichever occurs first, the public hearing will be closed and the Conservancy and Advisory Committee deliberations will begin. Individuals will be allowed three minutes to speak and representatives of organizations/agencies will be allowed five minutes to speak. Speaker times may be reduced depending on the number of speakers.

- 9. Consent Calendar:
 - (a) Consideration of resolution authorizing a comment letter regarding the Los Angeles Regional Interoperable Communication System (LA-RICS) Land Mobile Radio (LMR) project to the City of Los Angeles and involved agencies regarding San Vicente Mountain Park.
 - (b) Consideration of resolution authorizing a comment letter to the City of Calabasas on the Viewpoint School expansion project and Mitigated Negative Declaration, 23604 and 23602 Dry Canyon Cold Creek Road and 23620 Mulholland Highway, City of Calabasas.
 - (c) Consideration of resolution amending Resolution No. 15-48 regarding APN 2840-009-900 and authorizing entering into an agreement with the Los Angeles County Department of Public Works to acquire said parcel, City of Santa Clarita.
- 10. Consideration of resolution authorizing a grant of Proposition 12 funds to the Mountains Recreation and Conservation Authority for capital improvements at Ramirez Canyon Park, City of Malibu.*
- 11. Consideration of resolution authorizing a grant of Proposition 84 funds to the Mountains Recreation and Conservation Authority for infrastructure improvements at Tujunga Wash Greenway project, City of Los Angeles.

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- 12. Consideration of resolution authorizing an official request to the California Department of Transportation for a Transfer of Jurisdiction to the Santa Monica Mountains Conservancy of Sepulveda Pass right-of-way for cross-405 freeway wildlife corridor permanent habitat protection purposes, City of Los Angeles.
- 13. Consideration of resolution authorizing a grant of Proposition 84 funds to the Los Angeles River Revitalization Corporation for an integrated design and technical analysis of Upper LA River reaches to identify a range of river interventions and multibenefit projects, City of Los Angeles.
- 14. Closed Session: (The Conservancy may hold a closed session on the following items pursuant to Section 11126 Subdivision (c)(7)(A), Section 11126.3(a), and Section 11126 Subdivision (e) of the Government Code. Confidential memoranda related to the following items may be considered during such closed session discussions.) Discussion and possible action regarding pending and/or potential litigation: Pending litigation *Kruells* v. *La Vina Homeowners Association*, Case No. GC035668; *Santa Monica Mountains Conservancy* v. *City of Whittier*, et al., Case No. BS138796, *and related cases; Morris* v. *Santa Monica Mountains Conservancy* and *Mountains Recreation and Conservation Authority*, Case No. BC448511; *Santa Monica Mountains Conservancy and Mountains Recreation and Conservation Authority* v. *City of Malibu*, and related actions, Case No. sc092212, and *Prop A Protective Association*, *LLC* v. *Mountains Recreation and Conservation Authority*, *Santa Monica Mountains Conservancy*, et al., Case No. BS145771.
- 15. Announcement of future meetings and adjournment.

*Coastal Zone item(s) upon which the *ex officio* member appointed by the California Coastal Commission may vote.

** Item(s) upon which the *ex officio* member representing the Angeles National Forest may vote.

Note: In order to save the expense of duplicating and mailing written materials, the Conservancy and Advisory Committee members will receive meeting materials electronically. Staff reports and other documents will not be mailed to the members nor will they be sent to local public libraries. Most libraries have internet access so the public will continue to have free access to meeting materials on the Santa Monica Mountains Conservancy World Wide Web site at http://www.smmc.ca.gov. Prior to the meeting, documents that persons would like forwarded to Conservancy and Advisory Committee members must be submitted in Microsoft Word format (MSWord 97 for Windows or above) via e-mail no later than 3:00 p.m. the Friday prior to the Conservancy meeting. Such materials should be sent to boardsec@smmc.ca.gov and in the subject line identify the agenda item number or other subject of the communication. At the meeting the Conservancy and Advisory Committee members should be submitted in order to have one for each Conservancy and Advisory Committee members, a copy for the Board Secretary, and a public review copy).

The Conservancy may hold a closed session on any public hearing item pursuant to Section 11126 Subdivision (c)(7)(A), Section 11126.3(a) and Section 11126 Subdivision (e) of the Government Code.

For further information on any agenda item please contact Rorie Skei, Chief Deputy Director at (310) 589-3200, extension 112.

The Santa Monica Mountains Conservancy's agendas are now available on the World Wide Web at http://www.smmc.ca.gov.

In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call Board Secretary at 310-589-3200, extension 118, at least five days prior to the meeting.