

**SANTA MONICA MOUNTAINS CONSERVANCY**

RAMIREZ CANYON PARK  
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MALIBU, CALIFORNIA 90265  
PHONE (310) 589-3200 FAX (310) 589-3230

**Santa Monica Mountains Conservancy**

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**Santa Monica Mountains Conservancy  
Advisory Committee**

**Date:** Monday, September 25, 2017

**Time:** 7:30 p.m. — Meeting Convenes  
Public Testimony 8:00 p.m. to conclusion or 9:00 p.m. — whichever is earlier; Conservancy and Advisory Committee deliberations — 9:00 p.m. or at the conclusion of the public testimony to adjournment.

**Location 1:** Los Angeles River Center and Gardens  
570 West Avenue Twenty-Six  
Los Angeles, California 90065

**Directions to Meeting:**

*From Interstate 5 South* - Take the 110 South exit towards the Pasadena Freeway/Los Angeles. Exit Figueroa on your left. Make a right turn on to Riverside Drive. Riverside Drive will become Figueroa as you cross the Los Angeles River. Turn left on Avenue 26. The River Center is approximately 1½ blocks ahead on the left.

*From Interstate 5 North* - Exit Figueroa Street/Avenue 26 from the Highway 110 North on-ramp. Turn left on Avenue 26. Cross Figueroa Street, the River Center is approximately 1½ blocks ahead on the left.

*From Highway 110 South* - Exit Avenue 26 and turn right. The River Center is approximately 1½ blocks ahead on the left.

*From Highway 110 North* - Exit Figueroa Street (the first exit on left after the Interstate 5 on-ramp) and turn right. Take Figueroa Street to Avenue 26 and turn left. The River Center is approximately 1½ blocks ahead on the left.

**Dinner:** Dinner will be available for purchase for Conservancy, Advisory Committee members, and members of the public at 6:00 p.m. in the Los Feliz Room for a cost of \$10 per person. Members of the public wishing to purchase dinner may do so by reservation only. Please notify the Board Secretary by 11:00 a.m. the Friday prior to the meeting by calling (310) 589-3200 ext. 118.

### **CONSERVANCY**

**Irma Muñoz, Chairperson**, *City of Los Angeles, Appointed by the Mayor*  
**Jerome C. Daniel, Vice Chairperson** *Designee of Hon. Sheila Keuhl, Los Angeles County Board of Supervisors*  
**Hon. Linda Parks**, *Supervisor, Ventura County, Appointed by the Ventura County Board of Supervisors*  
**David Szymanski**, *Superintendent, Santa Monica Mountains National Recreation Area*  
**Steve Veres**, *Public Member, Appointed by the Senate Rules Committee*  
**Martha M. Escutia**, *Public Member, Appointed by the Speaker of the Assembly*  
**Bryan Cash**, *Designee of Secretary for Natural Resources, Natural Resources Agency*  
**Craig Sap**, *Superintendent, Angeles District of the California Department of Parks and Recreation*

**Mark Vargas**, *Ex Officio Member, California Coastal Commission*  
**Joan Cardellino**, *Ex Officio Non-voting Member, State Coastal Conservancy*

**Hon. Ben Allen**, *Legislative Participant, Senator, 26<sup>th</sup> District, Appointed by the Senate Rules Committee*  
**Hon. Chris Holden**, *Legislative Participant, Assemblymember, 41<sup>st</sup> District, Appointed by the Speaker of the Assembly*  
**Hon. Henry Stern**, *Legislative Participant, Senator, 27<sup>th</sup> District, Appointed by the Senate Rules Committee*  
**Hon. Anthony Portantino**, *Legislative Participant, Senator, 25<sup>th</sup> District, Appointed by the Senate Rules Committee*  
**Hon. Raul Bocanegra**, *Legislative Participant, Assemblymember, 39<sup>th</sup> District, Appointed by the Speaker of the Assembly*  
**Hon. Richard Bloom**, *Legislative Participant, Assemblymember, 50<sup>th</sup> District, Appointed by the Speaker of the Assembly*

**Joseph T. Edmiston, FAICP, Hon. ASLA** *Executive Director*  
**Rorie A. Skei**, *Chief Deputy Director*

**John A. Saurenman**, *Senior Assistant Attorney General*  
**Christina Bull Arndt**, *Supervising Deputy Attorney General*

### **ADVISORY COMMITTEE**

**Donald J. Robinson, Chairperson**, *Representative of the City of Westlake Village*  
**Hon. George Lange, Vice Chairperson**, *Representative of the Conejo Recreation and Park District*  
**Allison-Claire Acker**, *Representative of the County of Los Angeles*  
**Sean Anderson, Ph.D.**, *Representative of the County of Ventura*  
**Miguel Luna**, *Public member appointed by the Speaker of the Assembly*  
**Caroline Brown**, *Representative of the City of Sierra Madre*  
**Hon. Illece Buckley Weber**, *Representative of the City of Agoura Hills*  
**Hon. Michael Cacciotti**, *Representative of the City of South Pasadena*  
**Edward L. Corridori, Ph.D.**, *Public Member Appointed by the Senate Rules Committee*  
**Richard Gould**, *Representative of the City of Santa Clarita*  
**Alan Kishbaugh**, *Representative of the City of Los Angeles*  
**Hon. Mark Johnson**, *Representative of the Rancho Simi Recreation and Park District*  
**Shelly Luce, D.Env.**, *Public member appointed by the Speaker of the Assembly*  
**Hon. Mary Sue Maurer**, *Representative of the City of Calabasas*  
**Hon. Mike Mishler**, *Representative of the Pleasant Valley Recreation and Park District*  
**Hon. Roseann Mikos, Ph.D.**, *Representative of the City of Moorpark*  
**Stephen Del Guercio**, *Representative of the City of La Cañada Flintridge*  
**Wendy-Sue Rosen**, *Public Member Appointed by the Governor*  
**Nancy Stephens**, *Public Member Appointed by the Governor*  
**Patt Healy**, *Representative of the City of Malibu*  
**Perlette Michele Jura**, *Representative of the City of Pasadena*  
**Marc Stirdivant**, *Representative of the City of Glendale*  
**Janet Wall**, *Representative of the City of Thousand Oaks*  
**Timothy Wendler**, *Public Member Appointed by the Senate Rules Committee*  
**Garen Yegparian**, *Representative of the City of Burbank*

1. Call to Order.
2. Administration of Oath of Office to new members.
3. Roll Call of Conservancy.
4. Roll Call of Advisory Committee.
5. Introduction of Legislative Participants or their staff.
6. Approval of Minutes.
7. Reports:
  - (a) Chairperson's Report;
  - (b) Coastal Commission Report;
  - (c) Attorney General's Report;
  - (d) National Park Service Report;
  - (e) State Parks Report;
  - (f) Forest Service Report;
  - (g) Legislative Report;
  - (h) Mountains Recreation and Conservation Authority Report;
  - (i) Santa Clarita Watershed Recreation and Conservation Authority Report;
  - (j) Wildlife Corridor Conservation Authority Report;
  - (k) Oral reports by staff;
  - (l) Questions to staff.
8. Members comments on matters not on the agenda.
9. Comments from members of the public on items not on the agenda and public testimony on all agenda items.

**Note: The period between 8:00 p.m. and 9:00 p.m. has been set aside for public testimony. No public testimony will be taken after 9:00 p.m. The public hearing begins at 8:00 p.m. In the event that all speakers have been heard prior to 9:00 p.m., or upon completion of public hearing, whichever occurs first, the public hearing will be closed and the Conservancy and Advisory Committee deliberations will begin. Individuals will be allowed three minutes to speak and representatives of organizations/agencies will be allowed five minutes to speak. Speaker times may be reduced depending on the number of speakers.**

10. Consent Calendar:
  - (a) Consideration of resolution authorizing a comment letter to the City of Calabasas regarding the Notice of Preparation of an Environmental Impact Report for the proposed Westlake Village Project (File No. 160003152) in Las Virgenes Canyon, adjacent Las Virgenes View Park, City of Calabasas.
  - (b) Consideration of resolution authorizing a comment letter to the City of Los Angeles regarding the proposal to increase the cost of appeal fees for Department of City Planning projects (Council File No. 09-0969), City of Los Angeles.
  - (c) Consideration of resolution authorizing a comment letter to the County of Ventura on the Notice of Preparation for the Pacific Rock Quarry Mine Expansion Project (Case No. LU10-0003, SCH No. 2017081052), unincorporated Ventura County.
11. Presentation on the LA River Study and Historical Ecology by The Nature Conservancy and University of Southern California.
12. Consideration of resolution authorizing an amendment to the Conservancy's Proposition 1 Grant Guidelines.

13. Consideration of resolution amending Resolution No. 17-27 to change grant funding source to Proposition 1.
14. Consideration of resolution authorizing a grant of Proposition 1 funds to the Mountains Recreation and Conservation Authority for Los Angeles River Community Access Planning, Los Angeles.
15. Consideration of resolution authorizing a vegetation management grant of Proposition 1 funds to the Mountains Recreation and Conservation Authority.
16. Consideration of resolution amending Resolution No. 17-29 to change grant funding source to Proposition 1 and augment the budget for SMM-84-1531.
17. Consideration of resolution authorizing a grant of Proposition 84 funds to the Mountains Recreation and Conservation Authority for Franklin/Ivar Park, Los Angeles.
18. Consideration of resolution authorizing a grant of Propositions 12 and 50 funds to the Mountains Recreation and Conservation Authority for a survey of physical and structural barriers and development of an accessibility improvement plan for multiple parks, Los Angeles County.
19. Consideration of resolution authorizing a grant of Proposition 40 funds to the Mountains Recreation and Conservation Authority for King Gillette Ranch Improvements, unincorporated Los Angeles County.
20. Consideration of resolution authorizing a grant of Proposition 84 funds to the Mountains Recreation and Conservation Authority for Escondido Canyon Parking Lot and Trail Improvements, Malibu. \*
21. Closed Session: (The Conservancy may hold a closed session on the following items pursuant to Section 11126 Subdivision (c)(7)(A), Section 11126.3(a), and Section 11126 Subdivision (e) of the Government Code. Confidential memoranda related to the following items may be considered during such closed session discussions.) Discussion and possible action regarding pending and/or potential litigation: Pending litigation – *Kruells v. La Vina Homeowners Association, Case No. GC035668; Morris v. Santa Monica Mountains Conservancy and Mountains Recreation and Conservation Authority, Case No. BC44851; Santa Monica Mountains Conservancy, et al. v. Southern California Edison, and Sycamore Park Private Community Group, et al. v. Mountains Recreation and Conservation Authority and Santa Monica Mountains Conservancy.*
22. Announcement of future meetings and adjournment.

\*Coastal Zone item(s) upon which the *ex officio* member appointed by the California Coastal Commission may vote.

\*\* Item(s) upon which the *ex officio* member representing the Angeles National Forest may vote.

*Note: In order to save the expense of duplicating and mailing written materials, the Conservancy and Advisory Committee members will receive meeting materials electronically. Staff reports and other documents will not be mailed to the members nor will they be sent to local public libraries. Most libraries have internet access so the public will continue to have free access to meeting materials on the Santa Monica Mountains Conservancy World Wide Web site at <http://www.smmc.ca.gov>. Prior to the meeting, documents that persons would like forwarded to Conservancy and Advisory Committee members must be submitted in Microsoft Word format (MSWord 97 for Windows or above) via e-mail no later than 3:00 p.m. the Friday prior to the Conservancy meeting. Such materials should be sent to [boardsec@smmc.ca.gov](mailto:boardsec@smmc.ca.gov) and in the subject line identify the agenda item number or other subject of the communication. At the meeting the Conservancy and Advisory Committee will accept written communications (46 copies should be submitted in order to have one for each Conservancy and Advisory Committee member, a copy for the Board Secretary, and a public review copy).*

The Conservancy may hold a closed session on any public hearing item pursuant to Section 11126 Subdivision (c)(7)(A), Section 11126.3(a) and Section 11126 Subdivision (e) of the Government Code.

For further information on any agenda item please contact Rorie Skei, Chief Deputy Director at (310) 589-3200, extension 112. The Santa Monica Mountains Conservancy's agendas are now available on the World Wide Web at <http://www.smmc.ca.gov>.

In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call Board Secretary at 310-589-3200, extension 118, at least five days prior to the meeting.