

**SANTA MONICA MOUNTAINS CONSERVANCY**

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Santa Monica Mountains Conservancy

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Santa Monica Mountains Conservancy  
Advisory Committee

**Telephonic Meeting Notice and Agenda  
Pursuant to Section 11123  
of the Government Code**

NOTICE IS HEREBY GIVEN that on Monday, January 11, 2021 at 10:00 a.m., the Santa Monica Mountains Conservancy and the Santa Monica Mountains Conservancy Advisory Committee will hold a meeting by teleconference/video conference, pursuant to Section 11123 of the Government Code and Executive Order N-29-20, issued by Governor Newsom on March 17, 2020.

To join the Zoom webinar for the meeting, click this link <https://us02web.zoom.us/j/86015808866> and join with meeting ID: 860 1580 8866

Pursuant to Executive Order N-29-20, Conservancy members need not participate from publicly accessible locations. Members of the public are able to join via zoom or call into the conference by dialing either one of the following phone numbers and using **Meeting ID: 860 1580 8866** when prompted, or clicking the link above (recommended method).

1 (669) 900 6833

1 (253) 215 8782

1 (346) 248 7799

1 (312) 626 6799

1 (929) 205 6099

**CONSERVANCY**

**Irma R. Muñoz**, *Chairperson, City of Los Angeles, Appointed by the Mayor*  
**Hon. Steve Veres**, *Vice Chairperson Public Member, Appointed by the Senate Rules Committee*  
**David Szymanski**, *Superintendent, Santa Monica Mountains National Recreation Area*  
**Rudy Ortega**, *Public Member, Appointed by the Governor*  
**Miguel Luna**, *Public Member, Appointed by the Speaker of the Assembly*  
**Fran Pavley**, *Designee of Hon. Sheila Kuehl, Los Angeles County Board of Supervisors*  
**Hon. Linda Parks**, *Supervisor, Ventura County, Appointed by the Ventura County Board of Supervisors*  
**Amanda Martin**, *Designee of Secretary for Natural Resources, Natural Resources Agency*  
**Jerry West**, *Acting Superintendent, Angeles District of the California Department of Parks and Recreation*

**Linda Escalante**, *Ex Officio Member, California Coastal Commission*  
**Jerome Perez**, *Ex Officio Member, Supervisor, Angeles National Forest*

**Hon. Ben Allen**, *Legislative Participant, Senator, 26<sup>th</sup> District, Appointed by the Senate Rules Committee*  
**Hon. Chris Holden**, *Legislative Participant, Assemblymember, 41st District, Appointed by the Speaker of the Assembly*  
**Hon. Laura Friedman**, *Legislative Participant, Assemblymember, 43rd District, Appointed by the Speaker of the Assembly*  
**Hon. Henry Stern**, *Legislative Participant, Senator, 27th District, Appointed by the Senate Rules Committee*  
**Hon. Anthony Portantino**, *Legislative Participant, Senator, 25<sup>th</sup> District, Appointed by the Senate Rules Committee*  
**Hon. Richard Bloom**, *Legislative Participant, Assemblymember, 50<sup>th</sup> District, Appointed by the Speaker of the Assembly*

**Joseph T. Edmiston**, *FAICP, Hon. ASLA Executive Director*  
**Rorie A. Skei**, *Chief Deputy Director*

**Daniel Olivas**, *Senior Assistant Attorney General*  
**Christina Bull Arndt**, *Supervising Deputy Attorney General*

**ADVISORY COMMITTEE**

**Donald J. Robinson**, *Chairperson, Representative of the City of Westlake Village*  
**Hon. George Lange**, *Vice Chairperson, Representative of the Conejo Recreation and Park District*  
**Allison-Claire Acker**, *Representative of the County of Los Angeles*  
**Sean Anderson, Ph.D.**, *Representative of the County of Ventura*  
**Caroline Brown**, *Representative of the City of Sierra Madre*  
**Karen Buehler**, *Representative of the unincorporated communities within the jurisdiction of the Eastern Rim of the Valley Trail Corridor*  
**Hon. Illece Buckley Weber**, *Representative of the City of Agoura Hills*  
**Hon. Michael Cacciotti**, *Representative of the City of South Pasadena*  
**Edward L. Corridori, Ph.D.**, *Public Member Appointed by the Senate Rules Committee*  
**Hon. Brian Dennert**, *Representative of the Rancho Simi Recreation and Park District*  
**Hon. Keith Eich**, *Representative of the City of La Cañada Flintridge*  
**Alan Kishbaugh**, *Representative of the City of Los Angeles*  
**Kirsten James**, *Public member appointed by the Speaker of the Assembly*  
**Edlin Lopez**, *Public member appointed by the Speaker of the Assembly*  
**Rafi Manoukian**, *Representative of the City of Glendale*  
**Hon. Mary Sue Maurer**, *Representative of the City of Calabasas*  
**Janine Prado**, *Representative of the City of Santa Clarita*  
**Wendy-Sue Rosen**, *Public Member Appointed by the Governor*  
**Nancy Stephens**, *Public Member Appointed by the Governor*  
**Patt Healy**, *Representative of the City of Malibu*  
**Perlette Michele Jura**, *Representative of the City of Pasadena*  
**Janet Wall**, *Representative of the City of Thousand Oaks*  
**Timothy Wendler**, *Public Member Appointed by the Senate Rules Committee*  
**Garen Yegparian**, *Representative of the City of Burbank*

1. Call to Order.
2. Roll Call of Conservancy.
3. Roll Call of Advisory Committee.
4. Introduction of Legislative Participants or their staff.
5. Election of Conservancy Officers.
6. Election of Advisory Committee Officers.
7. Approval of Minutes.
8. Reports:
  - (a) Chairperson's Report;
  - (b) Coastal Commission Report;
  - (c) Attorney General's Report;
  - (d) National Park Service Report;
  - (e) State Parks Report;
  - (f) Forest Service Report;
  - (g) Legislative Report;
  - (h) Mountains Recreation and Conservation Authority Report;
  - (i) Santa Clarita Watershed Recreation and Conservation Authority Report;
  - (j) Wildlife Corridor Conservation Authority Report;
  - (k) Moorpark Watershed Parks Recreation and Conservation Authority Report;
  - (l) Oral reports by staff;
  - (m) Questions to staff.
9. Members comments on matters not on the agenda.
10. Comments from members of the public on items not on the agenda and public testimony on all agenda items.
11. Consideration of resolution authorizing a comment letter to the City of Los Angeles regarding the Notice of Preparation of Environmental Impact Report (ENV-2019-4565-EIR) for the proposed Berggruen Institute Project in Mandeville Canyon and the Sepulveda Pass, City of Los Angeles.
12. Consideration of resolution authorizing a comment letter to the City of Santa Clarita on the Draft Environmental Impact Report for the Sand Canyon Resort Project, SCH No. 2018101039.
13. Consideration of resolution authorizing a grant of Environmental License Plate funds to the Mountains Recreation and Conservation Authority for the Community Nature Connection Youth Leadership Series.
14. Presentation on the Conservancy's efforts toward the Governor's Executive Order N-82-20 to conserve at least 30% of California's land and coastal waters by 2030.
15. Closed Session: (The Conservancy may hold a closed session on the following items pursuant to Section 11126 Subdivision (c)(7)(A), Section 11126.3(a), and Section 11126 Subdivision (e) of the Government Code. Confidential memoranda related to the following items may be considered during such closed session discussions.) Discussion and possible action regarding pending and/or potential litigation: Pending litigation – *Sycamore Park Private Community Group, et al. v. Mountains Recreation and Conservation Authority*.
16. Announcement of future meetings and adjournment.

\*Coastal Zone item(s) upon which the *ex officio* member appointed by the California Coastal Commission may vote.

\*\* Item(s) upon which the *ex officio* member representing the Angeles National Forest may vote.

*Note: In order to save the expense of duplicating and mailing written materials, the Conservancy members will receive meeting materials electronically. Staff reports and other documents will not be mailed to the members nor will they be sent to local public libraries. Most libraries have internet access so the public will continue to have free access to meeting materials on the Santa Monica Mountains Conservancy World Wide Web site at <http://www.smmc.ca.gov>. Prior to the meeting, documents that persons would like forwarded to Conservancy members must be submitted in Microsoft Word format (MSWord 97 for Windows or above) via e-mail no later than 3:00 p.m. the Friday prior to the Conservancy meeting. Such materials should be sent to [boardsec@smmc.ca.gov](mailto:boardsec@smmc.ca.gov) and in the subject line identify the agenda item number or other subject of the communication.*

The Conservancy may hold a closed session on any public hearing item pursuant to Section 11126 Subdivision (c)(7)(A), Section 11126.3(a) and Section 11126 Subdivision (e) of the Government Code.

For further information on any agenda item please contact Rorie Skei, Chief Deputy Director at (310) 589-3200, extension 112. The Santa Monica Mountains Conservancy's agendas are now available on the World Wide Web at <http://www.smmc.ca.gov>.

In accordance with the Americans with Disabilities Act of 1990 and the Governor's Executive Order N-29-20 if you require a disability related modification or accommodation to participate in this meeting, including auxiliary aids or services, please contact the Board Secretary at 310-589-3200, extension 118 or via email at [yeramian@smmc.ca.gov](mailto:yeramian@smmc.ca.gov) as soon as possible. Every effort will be made to make reasonable accommodations to facilitate participation in this meeting and to resolve any doubt whatsoever in favor of accessibility.