

**SANTA MONICA MOUNTAINS CONSERVANCY
GRANT APPLICATION**

Project Name: Teach Me to Camp – Los Angeles River Watershed	Amount of Request:	\$ 100,000	
	Total Project Cost:	\$ 100,000	
Applicant Name: Outward Bound Adventures	Amount of Match:	\$ 50,000	
OBA, Inc. (dba Outward Bound Adventures)	Source of Match:	Various funds	
Applicant Address: Mailing: P.O. Box 202, Pasadena, CA 91102 Street: 1905 N. Lincoln Avenue, Pasadena, CA 91103 Phone: 626.564.0844	Project Address:		
	County	Senate District	Assembly District
	Various	Various	Various
	Email: info@obainc.org or kpreston@obainc.org		
Grantee's Authorized Representative:			
Ken Preston, Interim Executive Director 626.564.0844 (W) 626.437.3295 cell <i>Name and Title</i>			
Person with day-to-day responsibility for project:			
Porforio Frausto, Program Coordinator		626.564.0844 office	
<i>Name and Title</i>		<i>Phone</i>	
Brief Scope of Work (60 words maximum): This grant will fund 30 sessions of Outward Bound Adventures "Teach Me to Camp" program in the Los Angeles River Watershed. The camping programs will feature the interpretation of the natural and cultural resources of Los Angeles River Watershed, as well as stories, hands-on demonstration and outdoor living and survival skills. Food and transportation will be funded by other sources and are part of the matching funds.			
Funding Source Applied for:		Proposition 84, Santa Monica Bay Watershed	
Narrative/Project Description:			
For the purposes of this grant, interpretation includes any visitor serving amenities that educate and communicate the significance and value of natural, historical, and cultural resources of the Los Angeles River Watershed, and increases the understanding and enjoyment of these resources.			
The Teach Me To Camp program will consist of outings approximately every two weeks to the Santa Monica Mountains. The outings will each be two days in length and will include an opportunity to sleep under the stars.			
Each outing will consist of up to 15 family members, along with a staff of three, who will camp and cook as family units rather than as a group thereby enhancing family cohesion in the out of doors. To further families continuing			

the enjoyment of camping on their own, OBA will provide instruction on topics ranging from types of gear to select from and care to camping safety and interactive campfire activities. OBA provides all of the gear needed to outfit a TMTC program, including stoves, lanterns, grills, pots and pans, eating utensils, cooking staples, sleeping bags tents, tarps and water bottles.

The heart of the program is interpretation of the watershed. The goals of TMTC are to:

- Promote use of public resources by non-traditional groups for outdoor recreation
- Promote a healthy lifestyle that combines the benefit of hiking and exercise in the out of doors
- Enjoy the natural therapeutic benefits outdoor camping can provide families
- Promote a favorable first impression of camping as a family recreational activity
- Learn how to prepare and set up camping trips for family enjoyment
- Impart requisite knowledge and skills that encourage participants to plan their own camping experiences
- Strengthen family bonds and a sense of community through a shared outdoor recreational experience
- educate and communicate the significance and value of natural, historical, and cultural resources of the Los Angeles River Watershed

Furthermore, OBA will help families:

- Understand community involvement related to environmental responsibility
- Learn how to camp and camping areas with the greater Los Angeles area
- Introduce participants to the wilderness stewardship principles of Leave No Trace
- Share the natural and human history of the course area
- Create an entry point for families and especially students to experience other Outward Bound Adventures programs

Tasks / Milestones:	Annual Budget:	Completion Date
30 Trips of 15 family participants every two weeks to L.A. Watershed areas	\$50,000 (\$100,000 for two years)	2 years from approval of the grant.

Acquisition Projects: N/A	APN(s): Acreage: N/A
-------------------------------------	---

Signature of Authorized Representative

Date

Interim Form SMM-001

