

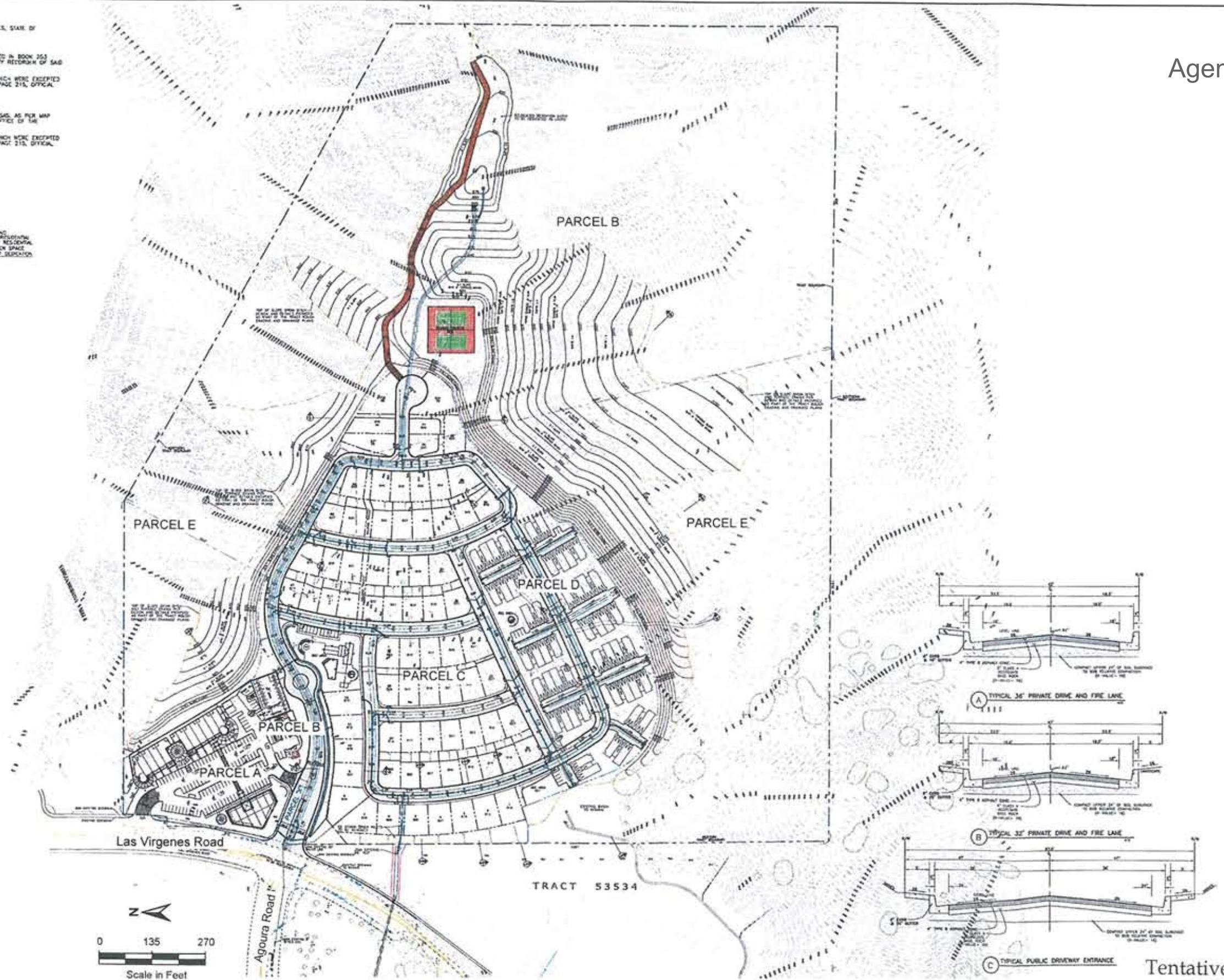
Messenger Development Project
Initial Study

LEGAL DESCRIPTION:
THE LAND REFERRED TO HEREIN IS SITUATED IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:
PARCEL 4 (CALABASAS HOLDING SITE):
PARCEL 4 OF MAP NO. 23345, IN THE CITY OF CALABASAS, AS PER MAP FILED IN BOOK 253 PAGES 61 TO 66 INCLUSIVE OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY REGISTRAR OF RECORDS.
EXCEPT ALL OIL, GAS, ASPHALTUM AND OTHER HYDROCARBON SUBSTANCES WHICH WERE EXEMPTED IN THE DEED FROM ALBERTSON COMPANY, A CORPORATION, IN BOOK 21532 PAGE 215, OFFICIAL RECORDS.
PARCEL 3 – PORTION THEREOF (CHURCH SITE):
BEING A PORTION OF PARCEL 3 OF MAP NO. 23345, IN THE CITY OF CALABASAS, AS PER MAP FILED IN BOOK 253 PAGES 61 TO 66 INCLUSIVE OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY REGISTRAR OF RECORDS.
EXCEPT ALL OIL, GAS, ASPHALTUM AND OTHER HYDROCARBON SUBSTANCES WHICH WERE EXEMPTED IN THE DEED FROM ALBERTSON COMPANY, A CORPORATION, IN BOOK 21532 PAGE 215, OFFICIAL RECORDS.

GENERAL NOTES													
1. AREA	TOTAL SITE: 77.55 ACRES												
2. EXISTING LAND USE	VACANT												
3. ZONE:	M/P-20 AND PD												
4. ASSESSORS PARCEL NUMBERS	2008-074-009 & 2009-078-011												
5. PROPOSED LAND USE	<table border="1"> <tr> <td>PARCEL A</td><td>2.52 ACRES - COMMERCIAL</td></tr> <tr> <td>PARCEL B</td><td>0.55 ACRES - SEWER HOLDING</td></tr> <tr> <td>PARCEL C</td><td>1.01 ACRES - INDUSTRIAL</td></tr> <tr> <td>PARCEL D</td><td>14.97 ACRES - SINGLE FAMILY RESIDENTIAL</td></tr> <tr> <td>PARCEL E</td><td>24.07 ACRES - DEDICATED OPEN SPACE</td></tr> <tr> <td>PARCEL F</td><td>34.73 ACRES - PUBLIC STREET SUSPENSION</td></tr> </table>	PARCEL A	2.52 ACRES - COMMERCIAL	PARCEL B	0.55 ACRES - SEWER HOLDING	PARCEL C	1.01 ACRES - INDUSTRIAL	PARCEL D	14.97 ACRES - SINGLE FAMILY RESIDENTIAL	PARCEL E	24.07 ACRES - DEDICATED OPEN SPACE	PARCEL F	34.73 ACRES - PUBLIC STREET SUSPENSION
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	STL TOTAL: 77.55 ACRES												
6. PROPOSED DEVELOPMENT	158 DU (15 SHL, 83 MU) 20,480 SF (COMMERCIAL)												
7. WATER SERVICE	LAS VENDEZ MUNICIPAL WATER DISTRICT												
8. SEWER DISPOSAL	LAS VENDEZ MUNICIPAL WATER DISTRICT												
9. STORM DRAIN	LOS ANGELES COUNTY FLOOD CONTROL DISTRICT												
10. CABLE	CHARTER COMMUNICATIONS												
11. ELECTRICITY	SOUTHERN CALIFORNIA EDISON												
12. GAS	SOUTHERN CALIFORNIA GAS												
13. DRAINAGE, FLOOD CONTROL AND SEWER EASEMENTS TO BE MARKED ON THE FINAL MAP TO THE SATISFACTION OF THE CITY OF GRASSLAKE AND LAS VENDEZ MUNICIPAL WATER DISTRICT													
14. PHASED STREET, GROVE, DRAINAGE, STORM AND CONCRETE AREA SHALL BE MAINTAINED BY THE HOMEOWNERS ASSOCIATION													
15. DEVELOPED RESOURCES WITHIN EIGHT FEET FROM ANYTHING PHASED OUT OF THE MAP PER THE STATE ARB WILL NOT BE APPROVED													
16. UNDEVELOPED IMPROVEMENTS, SITES, ROAD AND INFRASTRUCTURES ARE FREQUENTLY CHANGED AND SUBJECT TO CHANGE IN FINAL DESIGN													
17. ALL DRAINAGE VOLUMES, WALL LOCATION AND HEIGHTS, AND PAV ELEVATIONS ARE SUBJECT TO MEDIUM CHANGES WITH THE PREPARATION OF IMPROVEMENT PLANS													
18. ALL SPACES AND SWAMP REQUIREMENTS TO BE FULLFILLED IN ACCORDANCE WITH ALL STATE AND REQUIREMENTS													
19. GEOLOGIC FEASIBILITY AND NO GEOLOGIC HAZARDS ARE IN THE PROPOSED SITE. THE GEOLOGIC & GEOTECHNICAL INFORMATION IS PREPARED BY ERIC ENGNER													
20. LAS VENDEZ ROAD FRONTAGE TO BE APPROVED AND GRANTED ACCORDING TO THE CITY OF GRASSLAKE													
21. ALL SITES WILL COMPLY WITH LA COUNTY AND UDIV REQUIREMENTS AND WILL BE CONNECTED TO AT LAS VENDEZ ROAD													
22. ALL WATER AND SEWER WILL COMPLY WITH LAS VENDEZ REQUIREMENTS AND WILL BE CONNECTED TO AT LAS VENDEZ ROAD													
23. ALL STREETS WILL COMPLY WITH LA COUNTY REQUIREMENTS AND WILL BE CONNECTED TO AT LAS VENDEZ ROAD													

ZIMMERMAN, VANCE

REMEDIAL LANDSCAPE REPAIR QUANTITIES		
CUT:	FILL:	NET:
1,838.950 CY	3,745 CY	1,838.900 CY
ROUGH CRUSHING QUANTITIES		
CUT:	FILL:	NET:
296,320 CY	2,042,266 CY	1,746,076 CY
NET EXPORT: 82,514 CY		



Agenda Item 9(c) SMMC 5/23/11

Tentative Tract Map

Figure 2