

# Grant Application

Print Form



The Natural Resources Agency

Santa Monica Mountains Conservancy

5750 Ramirez Canyon Road  
Malibu, California 90265  
Phone: 310-589-3200  
Fax: 310-589-3207  
www.smmc.ca.gov

**Project Title:** Protection & Restoration of Natural and Developed Resources

**Funds:** Proposition 84

**Applicant Name:** Mountains Recreation and Conservation Authority

**Address:** 570 W Avenue 26, Suite 100

**State/Province:** Los Angeles, CA

**Zip/Postal code:** 90065

**Phone:** 323-221-9944

**Fax:** 323-221-9934

**Date:** [ ]

**Amount:** 330,000

**Match amount:** 0

**Match source:** N/A

**Total Project Cost:** 330,000

**Brief Project Description:** Protection and restoration of resources by elimination of fire-fuels, restoration of natural plant communities, and prevention of erosion and degradation of stream

**Grantee's Authorized Representative:** Lisa Soghor, Deputy Executive Officer 323-221-9944 x105 lisa.soghor@mrca.ca.gov

*Name and Title Phone Number Email*

**Person with day-to-day responsibility:** Ken Nelson, Fire Management Officer 818-880-4752 ken.nelson@mrca.ca.gov

*Name and Title Phone Number Email*

**Project Objectives:** Protection and restoration of natural and developed resources by elimination of hazardous fire-fuels, replacement of invasive plant species with natural plant communities, and the prevention of erosion by preventing wild fires and other stabilization methods to prevent the loss of topsoil and degradation of stream water quality. Some durable equipment (life of two years or more) related to performing the above projects will also be purchased, in an amount not to exceed \$30,000. Due to the size of the project, purchasing this equipment will cost less than leasing. Equipment to be purchased will include, but is not limited to chainsaws, Pulaskis, handsaws, chemical spraying equipment, safety gear and other miscellaneous materials.  
\*Attach additional pages as necessary

**Project Address:** Various Sites in Los Angeles and Ventura Counties

**Latitude:** [ ] **Acreage:** [ ] **Trail Length:** 0

**Longitude:** [ ] **APN's:** Various **Stream Miles:** 0

**Congressional District:** Various **State Senate District:** Various **Assembly District:** Various

Tasks / Milestones:	Budget:	Completion Date:
1 Invasive Plant Removal, Fuel Hazard Reduction, and Erosion Reduction	\$300,000	June 30, 2017
2 Equipment Purchases	\$ 30,000	June 30, 2017

\*Attach additional pages as necessary

I certify that the information contained in this Grant Application form, including required attachments, is accurate.

*Lisa Soghor*  
Signature of Authorized Representative

3/23/2015  
Date