



MOUNTAINS RECREATION & CONSERVATION AUTHORITY
Los Angeles River Center and Gardens
570 West Avenue Twenty-six, Suite 100
Los Angeles, California 90065
Phone (323) 221-9944 Fax (323) 221-9934

April 27, 2015

Ms. Linda Parks
Chairperson
Santa Monica Mountains Conservancy
5750 Ramirez Canyon
Malibu, California 90265

**Grant Application - Proposition 84 Funds
Ranger Interpretive Program Development**

Dear Chairperson Parks and Conservancy Members:

I am pleased to present the enclosed application for a Ranger Interpretive Program Development of the Los Angeles River and its tributaries. The MRCA requests a grant in the sum of \$350,000 from the Safe Drinking Water, Water Quality and Supply, Flood Control, River and Coastal Protection Bond Act of 2006 (Proposition 84).

The proposed grant would fund a continued effort to develop and implement interpretive ranger led public programs within the Conservancy's jurisdiction. The western/upstream edge is the headwaters in Canoga Park, and it extends downstream along the main stem of the Los Angeles River to the point northeast of Griffith Park where the river turns south. The northern/upstream end is Hansen Dam, and it extends downstream along Tujunga Wash to the confluence with the Los Angeles River.

If you have any questions regarding this, please contact Fernando Gomez, Chief Ranger, at (310) 858-7272 ext. 141..

Sincerely,

George Lange
Chairperson

Attachments: Application

Grant Application

Print Form



The Natural Resources Agency

Project Title:	<input type="text" value="Ranger Interpretation Programs"/>	Date:	<input type="text" value="3/27/2015"/>
Funds:	<input type="text" value="Proposition 84"/>	Amount:	<input type="text" value="350,000"/>
Applicant Name:	<input type="text" value="Mountains Recreation and Conservation Authority"/>	Match amount:	<input type="text" value="0"/>
Address:	<input type="text" value="570 West Avenue 26, Suite 100"/>	Match source:	<input type="text" value="N/A"/>
State/Province:	<input type="text" value="Los Angeles, CA"/>	Total Project Cost:	<input type="text" value="350,000"/>
Zip/Postal code:	<input type="text" value="90065"/>	Brief Project Description:	<input type="text" value="Interpretive program development and delivery for Ranger led public programs and Ranger led interpretive programs specifically designed for disadvantaged"/>
Phone:	<input type="text" value="323-221-9944"/>		
Fax:	<input type="text" value="323-221-9934"/>		

Santa Monica Mountains Conservancy
5750 Ramirez Canyon Road
Malibu, California 90265
Phone: 310-589-3200
Fax: 310-589-3207
www.smmc.ca.gov

Grantee's Authorized Representative:
Name and Title Phone Number Email

Person with day-to-day responsibility:
Name and Title Phone Number Email

Project Objective:

Objectives of the project are to develop and implement ranger led interpretive programs within the Los Angeles River Watershed. Programs will feature the interpretation of the watershed and will include stories, hands-on demonstration and park specific scenarios from the field. A key component will be the implementation of a kayak program for ADA participants and disadvantaged youth.

*Attach additional pages as necessary

Project Address:

Latitude:	<input type="text"/>	Acreage:	<input type="text"/>	Trail Length:	<input type="text"/>
Longitude:	<input type="text"/>	APN's:	<input type="text"/>	Stream Miles:	<input type="text" value="10 miles"/>
Congressional District:	<input type="text" value="Various"/>	State Senate District:	<input type="text" value="Various"/>	Assembly District:	<input type="text" value="Various"/>

Tasks / Milestones: The ability to manage and implement programs for over 6,000 people visiting Los Angeles River Watershed and its tributaries. Including at-risk youth and ADA participants that otherwise would not have had an opportunity to experience and learn about the LA River.

Budget: An important goal is to provide additional programs for schools, youth clubs and communities along the LA River.

Completion Date:

*Attach additional pages as necessary

I certify that the information contained in this Grant Application form, including required attachments, is accurate.

Signature of Authorized Representative _____ *Date* _____