

Grant Application

Print Form

Attachment
SMMC 4/27/15
Item 16



The Natural Resources Agency

Santa Monica Mountains Conservancy

5750 Ramirez Canyon Road

Malibu, California 90265

Phone: 310-589-3200

Fax: 310-589-3207

www.smmc.ca.gov

Project Title: Joughin Ranch Capital Improvements

Date: 2015/04/21

Funds: Proposition 50

Amount: 500,000

Applicant Name: Mountains Recreation & Conservation Authority

Match amount: 0.00

Address: 570 West Avenue 26, Suite 100

Match source: n/a

State/Province: Los Angeles, CA

Total Project Cost: 500,000

Zip/Postal code: 90065

Phone: 323-221-9944

Brief Project Description: Project planning, design, and implementation of capital improvements at Michael D. Antonovich Park at Joughin Ranch including road rehabilitation.

Fax: 323-221-9934

Grantee's Authorized Representative: Lisa Soghor, Deputy Executive Officer 323-221-9944 ext. 105 lisa.soghor@mrca.ca.gov

Name and Title Phone Number Email

Person with day-to-day responsibility: Cara Meyer, Chief of Special Projects 323-221-9944 ext. 117 cara.meyer@mrca.ca.gov

Name and Title Phone Number Email

Project Objective:

The proposed grant will be used to plan, design, permit, and implement natural and developed resource protection and restoration at Michael D. Antonovich Park at Joughin Ranch. The roadway improvements to Browns Canyon Road will protect natural and developed resources of the park and will support providing safe recreational access for the public, and to provide fire and life safety access to the undeveloped open spaces of the Santa Susana Mountains.

and Oat Mountain Motorway

*Attach additional pages as necessary

Project Address: 16100 Browns Canyon Road, Los Angeles, CA 91326

Latitude: 34.312520 Acreage: 2,326 Trail Length: n/a

Longitude: -118.608768 APN's: n/a Stream Miles: n/a

Congressional District: 26 State Senate District: 27 Assembly District: 38

Tasks / Milestones:

Budget:

Completion Date:

* see attached budget.

*Attach additional pages as necessary

I certify that the information contained in this Grant Application form, including required attachments, is accurate.

Lisa Soghor
Signature of Authorized Representative

4/21/2015
Date

**Budget for Grant Application
Joughin Ranch Capital Improvements**

Grant Request: \$ 500,000.00 as of: 4/21/2015

Required for All Bond Funded Grants				
G/L Acct.	G/L Name	Total Budget		
(A) PAYROLL Related Expenses:				
Enter TOTAL Payroll Related Expenses Here →→→→ [Note: No need to fill out the individual payroll line items below]		\$ 5,000.00		
Several	Direct Salaries, Payroll Taxes, Benefits	\$ 3,500.00		
9998, 9999	Administrative Cost	\$ 1,500.00		
(B) NON-PAYROLL Expenses:				
4001	Grants-MRCA			
5001	Land Purchase - Land			
5002	Land Purchase - Appraisals/CEQA			
5003	Land Purchase - Escrow, Title & Closing Fees			
5111	Land & Building Improvement - Roads			
5112	Land & Building Improvement - Materials			
5113	Land & Building Improvement - Equipment			
5114	Land & Building Improvement - Sub Contractors	\$ 495,000.00		
5115	Land & Building Improvement - Design/Pre-Construction			
5116	Land & Building Improvement - Other			
7777	Equipment Allocation			
Totals:		\$ 500,000.00		