| SANTA MONICA MOUNTAINS CONSERVANCY<br>GRANT APPLICATION   |   |                          |                         |
|---|---|--------------------------|-------------------------|
| Project Name: 2015 Prop 40 Interpretation of Land, Air, and Water   | Amount of Request:  Total Project Cost: | \$ 200,000<br>\$ 200,000 |                         |
| Applicant Name: Mountains Recreation and Conservation Authority   | Amount of Match:  Source of Match:      | \$                       |                         |
| Applicant Address:  | Project Address:                        |                          |                         |
| 570 West Avenue 26, Suite 100 Los Angeles, CA 90065   | County                                  | Senate<br>District       | Assembly<br>District    |
| Phone: 323-221-9944   | Los Angeles                             | Multiple                 | Multiple                |
| Fax: 323-221-9934 Email: Amy.Lethbridge@mrca.ca.gov   |   |                          |                         |
| Grantee's Authorized Representative: Amy Lethbridge, Deputy Executive Officer   | 323-221-9944 x188                       |                          |                         |
| Name and Title  | Phone                                   |                          |                         |
| Person with day-to-day responsibility for project:  |   |                          |                         |
| Amy Lethbridge, Deputy Executive Officer 323-221-9944 x   |   | 44 x188                  |                         |
| Name and Title  | Phone                                   |                          |                         |
| Funding Source Applied for: Proposition 40  |   |                          |                         |
| Narrative/Project Description: For the purposes of this grant, interpretation includes any exhibits, displays, kiosks, brochures, docent interpretive programs, interpretive programs, and written materials on land, air, and water resources. |   |                          |                         |
| Tasks / Milestones:  1 Interpretive Newsletter  | Budge                                   | -                        | oletion Date<br>Bx/year |
| •   |   | -                        | uarterly                |
|   |   |                          | uarterly                |
| 4 Youth Leadership and Camping Programs   |   | 6,000 Q                  | uarterly                |
| 5 Visitor Center Staffing   | \$30                                    | 0,000 Q                  | uarterly                |
| Acquisition Projects:   |   |                          |                         |
| Acreage:  |   |                          |                         |
| I certify that the information contained in this Grant Application form, including required attachments, is accurate.   |   |                          |                         |
| Signature of Authorized Representative  |   | Date                     |                         |
|   |   | Interir                  | m Form SMM-001          |
| STATE OF CALIFORNIA ◆ THE RESOURCES AGENCY  |   |                          |                         |