

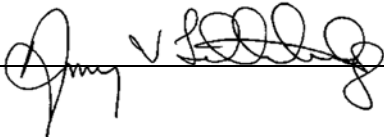
**SANTA MONICA MOUNTAINS CONSERVANCY
GRANT APPLICATION**

Project Name: Youth Leadership Series (ELPF)	Amount of Request: \$120,000 Total Project Cost: \$160,00 Matching Funds: \$ 40,000						
Applicant Name: Mountains Recreation and Conservation Authority	Lat/Long:						
Applicant Address: 570 West Avenue 26, #100	Project Address: Malibu Coast						
	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 33%;">County</th> <th style="width: 33%;">Senate District</th> <th style="width: 33%;">Assembly District</th> </tr> <tr> <td style="text-align: center;">Los Angeles</td> <td style="text-align: center;">various</td> <td style="text-align: center;">various</td> </tr> </table>	County	Senate District	Assembly District	Los Angeles	various	various
County	Senate District	Assembly District					
Los Angeles	various	various					
Phone: 323-221-9944 xt 188 Email: Amy.lethbridge@mrca.ca.gov	Tax ID: 770112367						
Grantee's Authorized Representative: <i>Amy Lethbridge, Deputy Executive Officer</i> <i>Phone 323-221-9944 xt 188</i>							
<p>Overhead Allocation Notice:</p> <ul style="list-style-type: none"> X Any overhead costs will be identified as a separate line item in the budget and invoices. X The Conservancy encourages grantees to reduce overhead costs including vehicle and phone expenses. X The overhead allocation policy has been submitted prior to, or with, the grant application. <p>Outreach and Advertising Requirement:</p> <ul style="list-style-type: none"> X Applicant has read the staff report and board resolution regarding contract policies. X Applicant has adopted contract policies for the purpose of increasing outreach and advertising to disadvantaged businesses and individuals. <p><i>All check boxes must be checked</i></p>							
Brief Project Description: <p style="text-align: right;">*attach additional pages with project detail</p>							
Tasks / Milestones:	Budget:						
	Completion Date						

Community outreach and engagement	\$27,500	Ongoing through June 30, 2020
Development of community-based partnerships	\$10,000	Ongoing through June 30, 2020
Program services for community partners	\$15,000	Ongoing through June 30, 2020
Implementation of 16 week Naturalist Explorer Program	\$50,000	Ongoing through February -May 30, 2020
National Park Leadership Overnight Camping	\$7,500	Summer 2020
Community Leadership Training	\$10,000	Ongoing through June 30, 2020

For Acquisition Projects: APN(s): N/A
Acreage: N/A

I certify that the information contained in this Grant Application form, including required attachments, is accurate.



Signature of Authorized Representative

June 11, 2019
Date