

June 24, 2019; Agenda Item No. 9(h)

Resolution No. 19-35

RESOLUTION OF THE SANTA MONICA MOUNTAINS CONSERVANCY AUTHORIZING A
COMMENT LETTER TO THE CITY OF LOS ANGELES DEPARTMENT OF WATER AND
POWER ON THE DRAFT ENVIRONMENTAL IMPACT REPORT FOR THE PP1 AND
PP2 TRANSMISSION LINE CONVERSION PROJECT, SCH NO. 2018011039,
SANTA CLARITA AND SYLMAR

Resolved, That the Santa Monica Mountains Conservancy hereby authorizes a comment letter to the City of Los Angeles Department of Water and Power on the Draft Environmental Impact Report for the PP1 and PP2 Transmission Line Conversion Project, SCH No. 2018011039, Santa Clarita and Sylmar.

~ End of Resolution ~

I HEREBY CERTIFY that the foregoing resolution was adopted at a meeting of the Santa Monica Mountains Conservancy, duly noticed and held according to law, on the 24th day of June, 2019 at Los Angeles, California.

Dated: 6/24/19

Executive Director