SANTA MONICA MOUI GRANT AP	NTAINS CONSERVA PLICATION	NCY		
Project Name: Community Training Institute for the Protection and Interpretation of our parks and watersheds.	Amount of Request:	\$300,000		
	Total Project Cost:	\$500,000		
Applicant Name: Mountains Recreation and Conservation Authority	Matching Funds:	\$200,000		
	Lat/Long:			
Applicant Address: 570 West Avenue 26, #100	Project Address: Malibu Coast			
	County	Senate District	Assembly District	
	Los Angeles	various	various	
Phone: 323-221-9944 xt 188 Email: Amy.lethbridge@mrca.ca.gov	Tax ID: 770112367			
Grantee's Authorized Representative: Amy Lethbridge, Deputy Executive Officer		Phone323 188	-221-9944 xt	
Overhead Allocation Notice:				
X Any overhead costs will be identified as a separate line item in the budget and invoices.				
X The Conservancy encourages grantees to	reduce overhead costs	including veh	icle and	
phone expenses. X The overhead allocation policy has been sapplication.	submitted prior to, or w	ith, the grant		
Outreach and Advertising Requirement:				
X Applicant has read the staff report and boX Applicant has adopted contract policies for				
advertising to disadvantaged businesses and		ising outrouch	ii uiiu	
All check boxes must be checked				
Brief Project Description:				
See attached staff report				

Budget:

Tasks / Milestones:

*attach additional pages with project detail

Completion Date

Development and implementation of interpretive training institute programs - Staff	\$200,000	Ongoing through June 30, 2021
Development and implementation of interpretive training institute programs - Outreach and marketing, materials, website	\$30,000	Ongoing through June 30, 2021
Professional services for training delivery and Contracts with external training	\$70,000	Ongoing through June 30, 2021
To a series of the series of t		
For Acquisition Projects: APN(s): N/A Acreage: N/A		
I certify that the information contained in this Gra		uired attachments is
accurate.	in Application form, including requ	inca attachments, is
Amy 1000g		June 11, 2019
Signature of Authorized Representative		Date 11, 2019

STATE OF CALIFORNIA ◆ THE NATURAL RESOURCES AGENCY